



Basic Bible Course  
by Ira Y. Rice, Jr.

Christians are NOT Governed  
by the OLD Testament  
(PART ONE)



Lesson Four

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

GRADE \_\_\_\_\_

REFERENCE NO. \_\_\_\_\_

Questions on Lesson

1. To what nation of people was the ten-commandment law given? \_\_\_\_\_
2. What is the CENTRAL IDEA taught by Jesus in Luke 5, concerning new and old garments and new wine?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Is it all right, according to Romans 7, for a woman to be married to another man, while her first husband is still alive? \_\_\_\_\_
4. Are Christians "married" to Christ? \_\_\_\_\_
5. Are Christians married to "the law" at the same time they are married to Christ? \_\_\_\_\_
6. If not, then what does Romans 7:4, 6 say is their relationship to the law? \_\_\_\_\_  
\_\_\_\_\_
7. WHAT law? \_\_\_\_\_
8. Is the "epistle of Christ" written on stone or on the heart? \_\_\_\_\_
9. What was the law given by God through Moses written on? \_\_\_\_\_
10. Are Christians ministers of the OLD testament, the NEW testament, or BOTH? \_\_\_\_\_
11. What was the "letter" that "killeth"? \_\_\_\_\_
12. What was "glorious"? \_\_\_\_\_

- 13. What was “much more...glorious”? \_\_\_\_\_
- 14. In 2 Corinthians 3, Paul said something was “done away” and “abolished.” What was it?  
\_\_\_\_\_
- 15. According to 2 Corinthians 3:11, he said something “remaineth.” What is it?  
\_\_\_\_\_
- 16. In Galatians 4, Paul describes those who try to keep the law of Moses and be Christians too. What does he say of them? \_\_\_\_\_
- 17. In the allegory in this chapter, to what is Agar, the “bondwoman,” compared? \_\_\_\_\_
- 18. Are Christians children of the “bondwoman” or of the “free woman?” \_\_\_\_\_
- 19. In Ephesians 2, what does Paul say has happened to “THE LAW OF COMMANDMENTS”?  
\_\_\_\_\_
- 20. Are Christians to be judged as to what MEAT we eat? \_\_\_\_\_ As to whether we keep the SABBATH?  
\_\_\_\_\_ Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DO YOU HAVE A QUESTION? \_\_\_\_\_  
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\_\_\_\_\_  
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